

Our Lady of the Lake

Roman Catholic Parish



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Fr. Anthony Okolo, C.S.Sp., V.F.
PAROCHIAL ADMINISTRATOR

Fr. J. Thomas
PAROCHIAL VICAR



2ND SUNDAY OF ADVENT

John wore clothing made of camel's hair and had a leather belt around his waist. His food was locusts and wild honey. - Mt 3:4

Schedule of Masses
4:00 pm (Saturday Vigil)
Sunday Masses
7:00 am, 8:45 am
10:30 am (Live Streamed)
12:30 pm (Spanish/Español)
5:00 pm
Weekdays
8:30 am
Wednesday
8:30 am & 5:30 pm
First Friday Mass with Anointing
8:30 am & 6:30 pm
Saturday – 8:30 am
Confessions
Tuesday 5:00 pm - 5:30 pm
Wednesday 9:00 am - 9:30 am
Saturday 9:00 am - 9:30 am
First Friday 5:30 pm - 6:30 pm
First Saturday 7:00 am - 7:30 am
(or by appointment)
Holy Hour with Benediction
Tuesday 9:00 am or Friday 3:00 pm
Morning Prayer
Monday - Friday 7:30 am
Rosary
Monday - Saturday 7:50 am
Sacraments
Anointing of the Sick 928-855-2685

Solemnity of Christ the King

December 7, 2025

Reform your lives: live in God's peace so that justice may flourish.

Pastor's Corner

HEAR THE HERALD'S VOICE RESOUNDING!

My Beloved Parishioners,

As we enter this great season of Advent, I center the theme of our reflection: Hear the Herald's Voice Resounding a title of an advent hymn which original Latin title is "Vox clara ecce intonat." This Advent hymn of an unknown author has been around since the 5th Century in the Church and is sometimes incorrectly attributed to St. Ambrose, but modern scholarship considers it not Ambrosian. With our grand entrance into the season of Advent, this ancient hymn rises once again with striking clarity: "Hear the herald's voice resounding!" These opening words of our considered hymn serve as both a summons and a challenge and its message remains as urgent today as it was in the early Church: Wake up. Prepare. The Lord is near.

In this hymn, the herald's cry is unmistakably the voice of John the Baptist, the great forerunner whose proclamation dominates the Advent season. His voice reverberates across time, calling humanity to cast off darkness, embrace repentance, and ready the heart for the coming of Christ. In our age filled with digital noise, commercial distractions, and a thousand competing voices, this ancient call pierces through the clutter with refreshing precision: Prepare the way of the Lord. This ancient hymn's message is the perfect anchor for this season. It links us to the faith of centuries, reminding us of that Christians across time have sung these same words, longed for the same Savior, and awaited the same dawn of salvation.

Advent, derived from the Latin *adventus* — "coming" or "arrival"—is the Church's season of holy expectation. It marks the beginning of a new liturgical year, thus inviting us into four weeks of hope-filled waiting. We prepare not only to celebrate Christ's birth in Bethlehem, but also to recognize His quiet presence in our daily lives and to remain vigilant for His glorious return at the end of time. Thus, Advent holds together three comings of Christ: He has come, He comes now, and He will come again.

The four Sundays of Advent guide us through a spiritual journey marked by Hope, Peace, Joy, and

Love. The First Sunday awakens us with hope—Christ is our unfailing promise. The Second leads us into peace—Christ alone reconciles and restores. The Third, Gaudete Sunday, bursts with joy—symbolized by rose-colored vestments, inviting us to rejoice because the Lord is near. The Fourth draws us into love—the love of God made flesh in the Incarnation. In our churches, we symbolize the four-week period of Advent with a wreath ornamented with four candles. The beloved Advent wreath symbolizes God's eternal presence; its four candles—three purple and one rose—mark our steady movement from darkness toward Christ's radiant light. Many wreaths include a fifth candle, the white Christ Candle, lit at Christmas to proclaim that the Light of the World has come.

Regardless, this sacred season often competes with the tempo of modern life. Long before Advent begins, the world has already entered into frenzied Christmas commercialism. Shopping, parties, deadlines, and digital noise threaten to overshadow the spiritual quiet that Advent invites. Here, the hymn's cry becomes even more relevant: "Hear the herald's voice resounding!" It calls us to slow down, to silence distractions, and to prepare our hearts for something far greater than mere holiday celebration. Advent is not simply a countdown to Christmas; it is a deliberate turning toward Christ.

The Church invites us into three essential Advent practices: Prayer, to create space for God's presence; Repentance, especially through the sacrament of reconciliation, to purify our hearts; Charity, to extend Christ's love to the poor, the lonely, and the marginalized. These practices help us hear the herald's voice more clearly, allowing Advent to reshape our lives from within.

Hear the herald's voice resounding! The Lord is near. Prepare His way. A blessed and fruitful Advent to you all.

Fr. Tony Okolo C.S.Sp., V.F.

Theme: Prepare the Way of the Lord

2st Sunday of Advent Year A, December 7, 2025

First Reading: Isaiah 11:1-10, Second Reading: Romans 15:4-9, Gospel: Matthew 3:1-12

Isaiah, in the first reading, speaks of a shoot that shall sprout from the stock of Jesse, and the Spirit of the Lord shall rest upon him. He goes on to enunciate the various kinds of Spirit that would be bestowed upon this stock of Jesse like, spirit of wisdom, understanding, counsel, strength, knowledge, and fear of the Lord. These gifts are meant to give him the supernatural power to transform situations and change things. The climax of these gifts would be the type of world that would be in place with the coming of this anointed messiah. It is a world where the “cow and the bear would be neighbors; the baby shall play by the cobra’s den, and the child lay his hands on the adder’s lair and nothing would happen because the earth shall be filled with the knowledge of the Lord.” What Isaiah sees here is the transformation that Jesus’ birth would bring to the world as it would turn things around. This prophecy of Isaiah can only be accomplished when we open our heart to welcome this messiah and the message of hope, love and mercy he brings.

Paul, in the second reading, prays that through the reading of the scriptures we

might be gifted with encouragement and endurance to continue to live in hope. He encourages using the scriptures as inspired word of God as a guide for a good Christian living. He calls us to be people of hope who care for the good of each other. Let us use this season of advent to deepen our relationship with God and one another.

The Gospel calls our attention to prepare the way for the Lord by reforming our ways. This can be achieved with a true life of repentance of heart and then seeking the way of the Lord in all sincerity. Repentance without a change of attitude would not lead to a true worship of God. John the Baptist was firm in warning people of all classes and in different positions of life to a life of repentance of heart. Let us not delay our conversion for this is an opportune time. As we continue our journey in this sacred season of advent, let us seek the face of God by an inward search for a true way to follow the Lord through repentance and in sincerity of heart.

Fr. Tony Okolo C.S.Sp., V.F.



Scan the code

Take the DMI Survey!

Don’t delay in taking the Disciple Maker Index (DMI) survey! This important survey is essential in helping Our Lady of the Lake assess our greatest strengths and opportunities – so that our parish can thrive and deepen our commitment to Christ as missionary disciples! If you’re a parishioner, we encourage you to take the DMI survey today! We need your perspective to help strengthen our parish and better prepare us for the future.

visit: <https://portal.catholicleaders.org/dmi/survey/ccbk37>



Mass Intentions & Readings

Sunday	Dec. 7	Is 11:1-10 Rom 15:4-9	Mt 3:1-12	7:00 am Krone & Cynthia Tremain SI 8:45 am Amy Maples† 10:30 am Fr. Anthony Okolo HB 12:30 pm Parishioners 5:00 pm Lopez Family SI	(Dan Mathews) (Mom, Chris Jones) (OLOL Parish) (Cathy Wilson)
Monday	Dec. 8	Gn 3:9-15, 20	Lk 1:26-38	8:30 am Immaculate Conception	
Tuesday	Dec. 9	Is 40:1-11	Mt 18:12-14	8:30 am Carol Pimental†	(Love, Ann)
Wednesday	Dec. 10	Is 40:25-31	Mt 11:28-30	8:30 am Angelo Mangana† 5:30pm For those struggling	(Jackie Zimmer)
Thursday	Dec. 11	Is 41:13-20	Mt 11:11-15	8:30 am Ashley Michele Scanlon-Smith†	(Mike & Suzie Scanlon-Smith)
Friday	Dec. 12	Zec 2:14-17 or Rv 11:19a; 12:1-6a 10ab	Lk 1:26-38 or Lk 1:39-47	8:30 am George Kalo†	(Barbara Smith)
Saturday	Dec. 13	Sir 48:1-4, 9-11 Is 35:1-6a, 10 Jas 5:7-10	Mt 17:9a, 10-13 Mt 11:2-11	8:30 am Marie Tassinari† 4:00 pm Loren Hawkins†	(Family) (Myrna Hawkins)
Sunday	Dec. 14	Is 35:1-6a, 10 Jas 5:7-10	Mt 11:2-11	7:00 am Anna Wagner-Tondre † 8:45 am James Stahl† 10:30 am Brady Entringer† 12:30 pm Parishioners SI 5:00 pm Terry & Valda Hawkins †	(James & Joann Bogner) (Family) (Evie Cistaro) (Myrna Hawkins)



Mary's Kitchen

The Hispanic community will be selling food after the Spanish Mass in St. Joseph Hall and serving Beef Tacos with green salsa.

Cocina de Maria

La comunidad hispana estará vendiendo comida saliendo de la misa de español en el salón de San José.
Tacos de res en salsa verde.



ALTAR CANDLES

Happy Birthday Mom† & Dad†
Love, Fred & Kathy Lischefski



Mass in Yucca

This is a reminder that the mission mass in Yucca is held on the second Saturday of the month at 4:00 pm. The next mass will be December 13, 2025. Should you have any questions, please contact Toni Cain at 760-419-5445. All are invited!



Memorial Bricks Mary's Prayer Garden

Honor your loved ones with a lasting gift by purchasing an engraved brick for Mary's Prayer Garden. If you are interested in purchasing a brick, there will be a representative in the Narthex before and after Masses the weekend of Dec. 13th & 14th or you may contact Rosalie Smith at 928- 846-2601.



Parish Gift Shop

Our Gift Shop is now selling See's Candy, along with Liturgy of the Word Missals and the new 2026 parish calendars!



Anniversary Blessings

Couples that will be celebrating their Wedding Anniversary during the month of **December** will have an opportunity to receive a special blessing, at all the Masses celebrated this weekend.



Flowers for Christmas

Blessings Parish Family, What demonstrates “Christmas” better than a beautifully decorated Church during the Holiday Season? Christmas is right around the corner and every year during Christmas and Easter we are blessed with the beauty of our Church. All is made possible by you, our Church family, through your generous donations. We need your help. This year, as in years past, we will be accepting donations for Christmas flowers and decorations. You could donate: \$5, \$50, \$500, \$5000, or whatever God places in your heart to offer. The goal as always is to allow the beauty of our worship space to draw souls into deeper prayer and encounter with our Lord in the Word and in Eucharist. Please give generously. We need ribbons, appropriate fabrics and lots of flowers. Your donation may be in the name of your family, in memory of a loved one, or in thanksgiving.

You may place your monetary gift in an envelope and label it **“Flowers for Christmas”** or in the envelopes provided in the pews. Drop them in the offertory basket or drop it off at the Parish Office prior to December 15, 2025.

God Bless You and thank you for helping make our God's house beautiful for Christmas.

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Christmas Mass Times

Christmas Eve
Tuesday, December 24, 2025
4:00 pm & 10:00 pm

Christmas Day
Thursday, December 25, 2025
7:00 am, 8:45 am, & 10:30 am



The Immaculate Conception of the Blessed Virgin Mary
Mass Schedule
Holy day of obligation.

Monday, December 8, 2025
 Mass Times are: 6:30 am, 8:30 am, 12:15 pm, and 5:30 pm.



Youth Ministry
Session Calendar
Location: HFPC

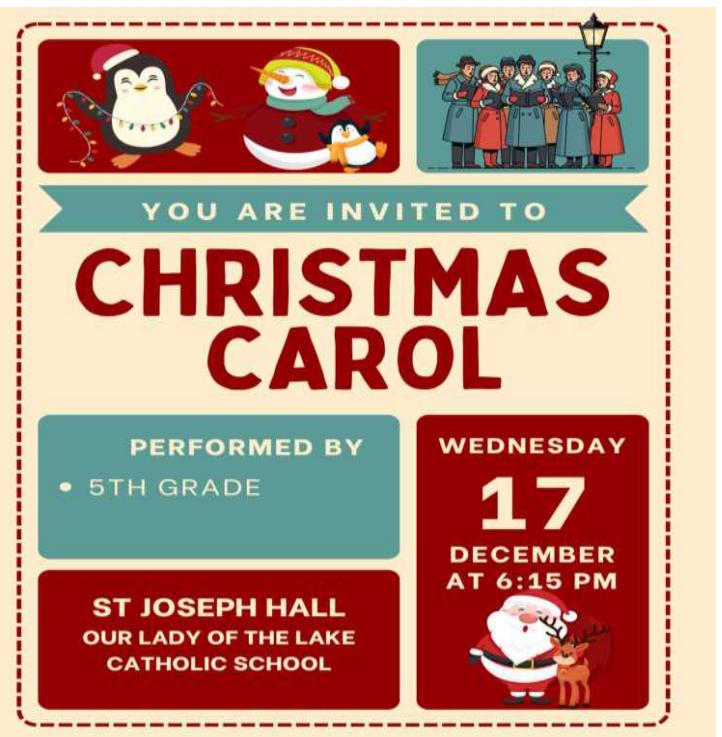
High School Nights (9th-12th)

Sunday Nights - 6:00 pm to 8:00 pm
 Dec. 7th, 8th Immaculate Conception-HDO
 14th Study for Finals Night, 20th Caroling,
 21st Christmas Potluck,
 Dec. 22nd-Jan. 4th Break

Junior High Nights (6th-8th)

Wednesday Nights - 5:30 pm to 8:00 pm
 Dec. 8th Immaculate Conception-HDO
 10th, 17th, 20th Caroling,
 21st Christmas Potluck,
 Dec. 22nd- Jan. 2nd Break

December 7, 2025





CELEBRATING THE JUBILEE ADVENT IS THE SEASON OF HOPE

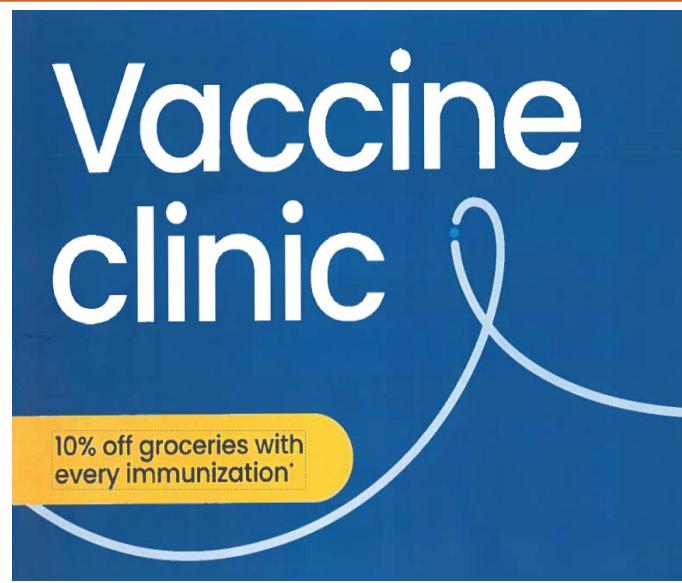


This year we have the dual blessing of the Hope of the Jubilee Year along with the Hope that Advent is every year! In Advent, we learn that God is the basis of hope and that such hope is the basis for increasing our love of this life. So often we reduce hope to wishful thinking. This reduction of hope has removed the virtue's central character from Christian consciousness. Hope without a guarantee is just wishful thinking. Hope needs some guarantee if it is to be truly hope. We find our guarantee with Jesus. Hope gives us the ability to see Christ in all, to encounter Him in prayer and sacrament, and to hear Him in the Scriptures. All this gives our lives an enduring character. Christian hope says life is not fleeting, but rather is enduring because our lives are united with Jesus' own life. Advent is the training ground of hope, of recognizing God's presence as saving in the face of whatever is fleeting and passing. Advent is the season of hope. HOPE DOES NOT DISAPPOINT!

CELEBRANDO EL JUBILEO EL ADVIENTO ES LA TEMPORADA DE LA



Este año tenemos la doble bendición de la Esperanza del Año Jubilar junto con la Esperanza que el Adviento trae cada año! En Adviento, aprendemos que Dios es la base de la esperanza y que tal esperanza es la base para aumentar nuestro amor por esta vida. Con frecuencia reducimos la esperanza a simples deseos. Esta reducción de la esperanza ha eliminado el carácter central de la virtud de la conciencia cristiana. La esperanza sin garantía es solo un deseo ilusorio. La esperanza necesita alguna garantía si quiere ser verdaderamente esperanza. Encontramos nuestra garantía en Jesús. La esperanza nos da la capacidad de ver a Cristo en todo, de encontrarlo en la oración y el sacramento, y de escucharlo en las Escrituras. Todo esto da a nuestras vidas un carácter perdurable. La esperanza cristiana dice que la vida no es efímera, sino que es duradera porque nuestras vidas están unidas a la propia vida de Jesús. El Adviento es el terreno de entrenamiento de la esperanza, de reconocer la presencia de Dios como salvadora frente a lo que es pasajero y efímero. El Adviento es el temporada de esperanza. ¡LA ESPERANZA NO DECEPCIONA!



Date: 12/14/2025
Time: 8:00am to 1:00pm
Location:

Our Lady of the Lake St. Joseph Hall

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THE ROMAN CATHOLIC DIOCESE OF PHOENIX

El Camino Real

Pastoral Letter from the Most Reverend John P. Dolan
November 21, 2025, Memorial of the Presentation of the Blessed Virgin Mary

Dear Brothers and Sisters in Christ,

On December 9, 1531, 57-year-old widower Juan Diego was out walking when he heard beautiful singing and the Blessed Virgin calling to him by name — as the first of five apparitions, it was an encounter that changed the trajectory not only of Juan Diego's life, but the whole of modern-day Mexico City and the Americas, leading to more than nine million conversions within 10 years.

Earlier this year I was able to make a pilgrimage to the site of this very apparition. It was my first visit to the Basilica of Our Lady of Guadalupe in Mexico City, a trip I've always wanted to make. Seeing Our Lady up close moved my heart. It was a profound experience that brought me to tears, and it was there, under her mantle, that I prayed for the Diocese of Phoenix and placed each one of you in the care of the patroness of our diocese.

Under the protection of her mantle, we step into year two of TILMA, the seven-year pastoral plan on evangelization I was inspired to develop, which leads up to the 500th anniversary of Our Lady of Guadalupe's apparitions in 2031. Together let us learn from Our Lady of Guadalupe, the greatest evangelizer of the Americas, focusing in a particular way on her first apparition. I believe we will witness a profound example of authentic evangelization, particularly when it comes to catechesis, the teaching of the faith.

To me, this first encounter reveals that formation is not simply about the passing on of information but fostering a profound and personal transformation.

When Our Lady asks Juan Diego where he is going, his response — *"I go to listen to such matters as our priests teach us"* — indicates that he may have been on his way to catechism class. This breaks wide open the possibilities of what it means to evangelize.

I believe Our Lady is showing us that evangelization can happen even *on the way* to catechism class. Evangelization goes far beyond classroom knowledge and checking boxes. The Blessed Mother seems to be showing us that evangelization can take place anywhere, through any means and in every encounter when we are open to the Holy Spirit. Ultimately, evangelization is not so much about going to a particular place as it is learning to fully and authentically place our trust in the living and true God.

ENCOUNTERING THE LIVING CHRIST

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It saddens my heart to see so many people who are unsatisfied and looking simply for another way to approach life's difficulties. But when we turn to Our Lady, we see that authentic evangelization is introducing them to Christ Jesus, the True Way — El Camino Real.

"El Camino Real" is traditionally translated as "The Royal Road" and from a spiritual and theological perspective it can also mean "The True Way." I love how these definitions overlap: Christ, the True Way, the King of kings, is personally inviting you and me to be partakers in His very nature and to walk the royal way with Him, the only path that leads to fullness of life.

It is when we authentically walk with Christ, the True Way, that we experience "a community of missionary disciples, nourished and transformed by the Eucharist, that is sent forth to joyfully proclaim the good news of the Gospel and bear fruit in every human situation," as the United States Conference of Catholic Bishops describes in the National Pastoral Plan for Hispanic/Latino Ministry.

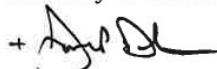
Nourished. Transformed. Sent forth. Joyfully proclaiming the good news in every human situation on the way. *This is* the fruit of authentic encounter with the Resurrected Jesus. *This is* true evangelization.

On December 12, 2025, the feast day of Our Lady of Guadalupe, I look forward to releasing my pastoral plan, "TILMA; Year Two of a Seven-Year Pastoral Plan." We will delve into the theme, El Camino Real, and consider transformative evangelization, catechesis and the sacraments, on a personal, parish and diocesan level. We will also be considering accessibility in parishes and the possibility of planting new parishes, reaching people where they are. This letter, the pastoral plan and additional resources will be available at dphx.org/tilma

The Diocese of Phoenix will also be hosting a synod, or series of listening sessions, on the sacraments this year called the Synod of El Camino Real. I truly desire to hear from as many people as possible on the strengths and struggles of our formation processes, programs and requirements regarding the sacraments. Particularly, I hope to hear about your formation experiences and how we can foster even more authentic encounters with Christ Jesus. With the help of Rev. Charles Kieffer, diocesan Vicar for Synodality and Planning, the current Synod of Young Adults is continuing to unfold and will feed wonderfully into the wider diocesan Synod of El Camino Real.

I am delighted to journey with you into this second year of TILMA, inspired by the acronym *Testifica, oh Iglesia, a la Luz del Misterio del Amor* (*Testify, o Church, to the Light of the Mystery of Love*). From the protection of Our Lady's mantle, I encourage you to open your heart to be personally transformed as you hear Our Lady of Guadalupe calling you by name. May your response, like Juan Diego's, foster an authentic encounter with Jesus, The True Way, who desires to change the trajectory of your life forever.

Our Lady of Guadalupe, pray for us!



+John P. Dolan
Bishop of Phoenix

ENCOUNTERING THE LIVING CHRIST

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Prayer

Lord, teach me to be truly sorry when I do something wrong.

Mission for the Week

I pray that people thinking of doing evil will choose God's way instead.

Sharing the Gospel

Today you are with John the Baptist. He is wearing a camel skin coat and has a leather strap around his waist. He shares two grasshoppers and a little wild honey with you. He says, "Turn back to God! The kingdom of heaven will be here soon." You tell John, "I am very sorry for my sins. I am now obeying God's laws." Then John baptizes you in the Jordan River to make you ready for the kingdom of heaven.

Now color
the picture!



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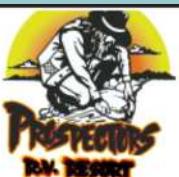
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